



# Green Expo 2022

Refresh Yourself Your Community Your Planet

## COMMERCIAL/NON-PROFIT EXHIBITOR

Thursday, April 21, 2022 – 4:00 – 7:00 p.m. - Surf Ballroom - Clear Lake, IA

### Exhibitor Information

Contact \_\_\_\_\_

Business Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

### Exhibit Products/Services:

\_\_\_\_\_  
\_\_\_\_\_

Do you need electricity?  Yes  No

Will you be using a tradeshow display?  Yes  No

Check the type of display you are using:

Tabletop  Floor

We agree to abide by all the requirements, restrictions, and obligations as outlined in the "Terms, Conditions & Rules for Exhibiting at the Green Expo 2022". The Expo reserves the right to refuse this application for any reason.

Name (please print) \_\_\_\_\_

Title \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

### Registration Fees

#### REGISTRATION DUE:

Monday, April 11, 2022

#### Exhibitor Fee:

- \_\_\_\_\_ **FREE** for Clear Lake & Mason City Chamber Members
- \_\_\_\_\_ **FREE** for Non-Profit
- \_\_\_\_\_ **\$35.00** for Non-Chamber Members

\$ \_\_\_\_\_ **Total Amount Due**

*Exhibitor Fee includes electricity, (1) 8' table and (1) chair.*

Check # \_\_\_\_\_ Date \_\_\_\_\_  
*(Make checks payable to the Clear Lake Area Chamber)*

Credit Card (circle one): Visa MasterCard

Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_

CSV# \_\_\_\_\_ Zip Code \_\_\_\_\_

Authorizing Signature \_\_\_\_\_

#### Please note:

Please include an e-mail address as contact information so we can provide additional information electronically. **Booth location information will be provided the day of the Expo.**



#### Please return completed form to:

Clear Lake Area Chamber of Commerce  
P.O. Box 188  
Clear Lake, IA 50428

## Set Up and Take Down

**Set Up:** You may park temporarily in front of the Surf or on the east side near the Lounge to unload. You may set up anytime after 8:00 a.m. Thursday, April 21st. Please plan to have someone monitoring the booth if you have items of value. Please plan to bring everything you need (i.e. extension cords, tape, banner poles, etc.).

**Take Down:** Please do not take down until 7:00 p.m. to receive optimum marketing opportunities. All exhibits must be removed Thursday night.

Additional questions may be forwarded to Jan Lovell at [janlovell@ctel.com](mailto:janlovell@ctel.com) or 641-357-2111.

### 1. Purpose of Exhibition

The Green Expo was established by the Clear Lake Earth Day committee of the Clear Lake Area Chamber of Commerce as an opportunity for members and North lowans to educate the public about their products and services. The following guidelines are intended to ensure that the Expo will further the above purpose. For purposes below, "Management" shall mean the Green Expo committee and "Exhibit Hall" shall mean the Surf Ballroom, Clear Lake, IA. It is stipulated that each Exhibitor and their representatives subscribe to the following rules.

### 2. Indemnity and Limitation of Liability

Neither the Green Expo Nor any participating Clear Lake Area Chamber of Commerce, nor the Surf Ballroom, nor any of their officers, agents, employees, or other representatives shall be held liable for, and they are hereby released from liability for any damage, loss, harm, or injury to the person or property of the Exhibitor or any of its officers, agents, employees or other representatives, resulting from any cause. The Exhibitor shall indemnify, defend and protect Management and the Surf Ballroom harmless from any and all claims, demands, suits, liability damages, loss costs, attorney's fees and expenses of any kind or nature which might result from or arise from any action or failure to act on the part of the Exhibitor or its officers, agents, employees, or other representatives. It is the responsibility of the Exhibitor to maintain proper insurance coverage for its property and liability. It is understood that the Green Expo, participating Clear Lake Area Chamber of Commerce, the Surf Ballroom, and all staff agents and representatives are harmless from any claims arising from the products given to attendees during the Expo.

### 3. Assignment of Space and Electricity

Management shall assign the exhibit space to the Exhibitor for the period of the Expo, provided the exhibit space is made available to Management, based on the business category and electricity requirements. Electricity availability will be assigned on a first-come receipt of the enclosed contract and registration fees. Management's decision will be final. Management reserves the right to transfer assignment when such action is deemed to be in the best interest of the total Expo.

### 4. Exhibit Equipment and Services

Space rental includes (1) eight-foot banquet table, one chair and general lighting. Table linens are not provided but you are welcome to bring your own. Space rental does not include partitions between exhibits, signage, carts or hand trucks. Electricity includes a single two-plug outlet.

### 5. Exhibit Set-up and Take-down

The Surf Ballroom will be available for set-up after 8 a.m. All exhibits must be set up prior to 3:00 p.m. and remain intact until the official close of the expo at 7 p.m. Exhibitors are responsible for removing all leftover materials and trash from their exhibit space.